

# CORRECTION/AMENDMENT AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

FORM COR-C/OH

|                                       |                                                                                                                                                                                             |                               |             |                                                                                                                                                                                                                                                      |     |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1 Filer ID (Ethics Commission Filers) |                                                                                                                                                                                             | 2 Total pages filed: <b>8</b> |             | OFFICE USE ONLY                                                                                                                                                                                                                                      |     |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME | MS / MRS / MR                                                                                                                                                                               | FIRST                         | MI          | Date Received                                                                                                                                                                                                                                        |     |
|                                       | Ms.                                                                                                                                                                                         | April                         | L.          | RECEIVED VIA EMAIL<br>08/30/2026                                                                                                                                                                                                                     |     |
|                                       | NICKNAME                                                                                                                                                                                    | LAST                          | SUFFIX      | Date Hand-delivered or Date Postmarked                                                                                                                                                                                                               |     |
|                                       |                                                                                                                                                                                             | Jones                         |             | Receipt #                                                                                                                                                                                                                                            |     |
| 4 ORIGINAL REPORT<br>TYPE             | <input type="checkbox"/> January 15<br><input type="checkbox"/> July 15<br><input type="checkbox"/> 30th day before election<br><input checked="" type="checkbox"/> 8th day before election |                               |             | <input type="checkbox"/> Runoff<br><input type="checkbox"/> Exceeded modified reporting limit<br><input type="checkbox"/> 15th day after treasurer appointment (officeholder only)<br><input type="checkbox"/> Final report<br>Other (specify) _____ |     |
|                                       |                                                                                                                                                                                             |                               |             | Amount \$                                                                                                                                                                                                                                            |     |
| 5 ORIGINAL PERIOD<br>COVERED          | Month                                                                                                                                                                                       | Day                           | Year        | Month                                                                                                                                                                                                                                                | Day |
|                                       | 02                                                                                                                                                                                          | 02                            | 2026        | 02                                                                                                                                                                                                                                                   | 22  |
|                                       |                                                                                                                                                                                             |                               | THROUGH     | 02                                                                                                                                                                                                                                                   | 22  |
|                                       |                                                                                                                                                                                             |                               | 2026        | Date Processed                                                                                                                                                                                                                                       |     |
|                                       |                                                                                                                                                                                             |                               | Date Imaged |                                                                                                                                                                                                                                                      |     |

## 6 EXPLANATION OF CORRECTION

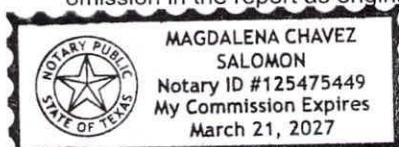
After a thorough review of the previously filed report, the campaign has made the following corrections to ensure full transparency and compliance with the Texas Ethics Commission. All omissions were unintentional and not made with any intent to misrepresent:

1. The Campaign Treasurer on file has now been properly reflected. 2. The reporting period has been corrected to accurately reflect the proper coverage dates, confirming there is no gap in reporting and that the correct starting date is now shown. 3. A completed and notarized affidavit has been submitted with this filing. 4. The appropriate election type designation has been added. 5. All expenses paid from personal funds have been fully disclosed and itemized.

## 7 SIGNATURE I swear, or affirm, under penalty of perjury, that this corrected report is true and correct.

Check ONLY if applicable:

- ☐ Semiannual reports: I swear, or affirm, that the original report was made in good faith and without an intent to mislead or to misrepresent the information contained in the report.
- ☐ Other reports: I swear, or affirm, that I am filing this corrected report not later than the 14th business day after the date I learned that the report as originally filed is inaccurate or incomplete. I swear, or affirm, that any error or omission in the report as originally filed was made in good faith.



*April Jones*  
Signature of Candidate/Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by April L. Jones this the 27th day of April,

20 26 to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month) (year)

Signature of Candidate/Officeholder (Declarant)

Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections

- CORRECTED -

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 1**

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 Filer ID                              | 2 Total pages filed:<br>8                                                                                                                                                                        |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                                                                 | MS / MRS / MR FIRST MI<br>Ms. APRIL L.                                                                                                                                                                                                                                                                                                                                                                                             | <b>OFFICE USE ONLY</b><br>Date Received |                                                                                                                                                                                                  |
|                                                                                                       | NICKNAME LAST SUFFIX<br>JONES                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                                                                                                                                  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br>8506 Rose Garden Drive Houston, TX 77083                                                                                                                                                                                                                                                                                                                                        |                                         | Date Hand-delivered or Date Postmarked                                                                                                                                                           |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | Receipt # Amount                                                                                                                                                                                 |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | Date Processed                                                                                                                                                                                   |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | Date Imaged                                                                                                                                                                                      |
| 5 CAMPAIGN<br>TREASURER<br>NAME                                                                       | MS / MRS / MR FIRST MI<br>Mr. Michael                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                                                                                                                                  |
|                                                                                                       | NICKNAME LAST SUFFIX<br>Burton                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                                                                                                                                                                  |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>506 S. Carroll Street., LaPorte, TX 77571                                                                                                                                                                                                                                                                                                               |                                         |                                                                                                                                                                                                  |
| 7 CAMPAIGN<br>TREASURER<br>PHONE                                                                      | AREA CODE PHONE NUMBER EXTENSION<br>713 392.7891                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                                                                                                                                                                  |
| 8 REPORT<br>TYPE                                                                                      | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |                                         |                                                                                                                                                                                                  |
| 9 PERIOD<br>COVERED                                                                                   | Month Day Year Month Day Year<br>02/02/2026 THROUGH 02/22/2026                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                                                                                                                                                                  |
| 10 ELECTION                                                                                           | ELECTION DATE<br>Month Day Year<br>03 03 2026                                                                                                                                                                                                                                                                                                                                                                                      |                                         | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |
|                                                                                                       | 11 OFFICE<br>OFFICE HELD (if any)<br>N/A                                                                                                                                                                                                                                                                                                                                                                                           |                                         | 12 OFFICE SOUGHT (if known)<br>Fort Bend County Commissioner, PCT 4                                                                                                                              |

**GO TO PAGE 2**

- CORRECTED -

**CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM C/OH  
COVER SHEET PG 2**

**13 C / OH NAME** JONES, APRIL L.

**14 Filer ID**

**15 NOTICE  
FROM  
POLITICAL  
COMMITTEE(S)**

☐ Additional Pages

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

**COMMITTEE TYPE**

☐ GENERAL

☐ SPECIFIC

**COMMITTEE NAME**

**COMMITTEE ADDRESS**

**COMMITTEE CAMPAIGN TREASURER NAME**

**COMMITTEE CAMPAIGN TREASURER ADDRESS**

**16 CONTRIBUTION  
TOTALS**

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) \$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ 550.00

**EXPENDITURE  
TOTALS**

3. TOTAL UNITEMIZED POLITICAL EXPENDITURES \$ 0.00

4. TOTAL POLITICAL EXPENDITURES \$ 7,524.66

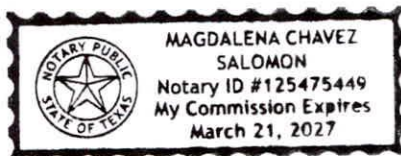
**CONTRIBUTION  
BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 1437.94

**OUTSTANDING  
LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00

**17 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*April Jones*

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said April L. Jones, this the 27th day of April, 2026, to certify which, witness my hand and seal of office.

Signature of officer administering

Printed name of officer administering

Title of officer administering oath

- CORRECTED -

**SUBTOTALS - C/OH**

**FORM C/OH  
COVER SHEET PG 3**

**18 FILER NAME**

JONES, APRIL L.

**19 Filer ID**

**20 SCHEDULE SUBTOTALS**

NAME OF SCHEDULE

SUBTOTAL AMOUNT

|     |                                                                                                             |             |
|-----|-------------------------------------------------------------------------------------------------------------|-------------|
| 1.  | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | \$ 550.00   |
| 2.  | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$          |
| 3.  | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$          |
| 4.  | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$          |
| 5.  | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$          |
| 6.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$          |
| 7.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$          |
| 8.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$          |
| 9.  | <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                  | \$ 7,524.66 |
| 10. | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$          |
| 11. | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$          |
| 12. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$          |

- CORRECTED -

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                       |                                                                                                                                                                                                               |                                               |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| The Instruction Guide explains how to complete this form.             |                                                                                                                                                                                                               | 1 Total pages Schedule A1:<br>Sch: 1/1        |
| 2 FILER NAME<br>JONES, APRIL L.                                       |                                                                                                                                                                                                               | 3 Filer ID                                    |
| 4 Date<br>02/03/2026                                                  | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Boykin, Frank & Becky<br>6 Contributor address; City; State; Zip Code<br>9819 Queensbridge Drive<br>Sugar Land, TX 77498 | 7 Amount of Contribution (\$)<br>\$100.00     |
| 8 Principal occupation / Job title (See Instructions)<br>Not Employed |                                                                                                                                                                                                               | 9 Employer (See Instructions)<br>Not Employed |
| Date<br>02/04/2026                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Harris, Judy<br>Contributor address; City; State; Zip Code<br>3226 Dandelion Dr.<br>Richmond, TX 77469                     | Amount of Contribution (\$)<br>\$50.00        |
| Principal occupation / Job title (See Instructions)<br>Not Employed   |                                                                                                                                                                                                               | Employer (See Instructions)<br>Not Employed   |
| Date<br>02/03/2026                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tankard, Ted<br>Contributor address; City; State; Zip Code<br>10218 Reading Rd<br>Richmond, TX 77469                       | Amount of Contribution (\$)<br>\$100.00       |
| Principal occupation / Job title (See Instructions)<br>Not Employed   |                                                                                                                                                                                                               | Employer (See Instructions)<br>Not Employed   |
| Date<br>02/09/2026                                                    | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Verma, Amarjit<br>Contributor address; City; State; Zip Code<br>14403 Ardwell Dr<br>Sugar Land, TX 77498                   | Amount of Contribution (\$)<br>\$300.00       |
| Principal occupation / Job title (See Instructions)<br>Not Employed   |                                                                                                                                                                                                               | Employer (See Instructions)<br>Not Employed   |
|                                                                       |                                                                                                                                                                                                               |                                               |

**- CORRECTED -**

# POLITICAL EXPENDITURES FROM PERSONAL FUNDS

**SCHEDULE G**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                             |                                                                                                |                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule G:<br>Sch: 1/2                                                                                | <b>2</b> FILER NAME<br>JONES, APRIL L.                                                         | <b>3</b> Filer ID                                                                                                                                                                                             |
| <b>4</b> Date<br>02/03/2026                                                                                                 | <b>5</b> Payee name<br>Advocation FB                                                           |                                                                                                                                                                                                               |
| <b>6</b> Amount (\$)<br>\$380.00<br><input checked="" type="checkbox"/> Reimbursement from political contributions intended | <b>7</b> Payee address; City; State; Zip Code<br>10698 Snyder Road<br><br>Richmond, TX 77469   |                                                                                                                                                                                                               |
| <b>8</b> PURPOSE OF EXPENDITURE                                                                                             | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Event Expense       | <b>(b)</b> Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>T-shirts               |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                         | Candidate/Officeholder name                                                                    | Office sought      Office held                                                                                                                                                                                |
| Date<br>02/13/2026                                                                                                          | Payee name<br>Allied Signs                                                                     |                                                                                                                                                                                                               |
| Amount (\$)<br>\$518.52<br><input checked="" type="checkbox"/> Reimbursement from political contributions intended          | Payee address; City; State; Zip Code<br>6820 Harwin Drive.<br><br>Houston, TX 77036            |                                                                                                                                                                                                               |
| PURPOSE OF EXPENDITURE                                                                                                      | Category (See Categories listed at the top of this schedule)<br>Advertising Expense            | Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Push Cards for Commissioner PCT 4 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                  | Candidate/Officeholder name                                                                    | Office sought      Office held                                                                                                                                                                                |
| Date<br>02/09/2026                                                                                                          | Payee name<br>CSPAC, LLC                                                                       |                                                                                                                                                                                                               |
| Amount (\$)<br>\$250.00<br><input checked="" type="checkbox"/> Reimbursement from political contributions intended          | Payee address; City; State; Zip Code<br>11418 Oak Lake Ridge Court<br><br>Sugar Land, TX 77498 |                                                                                                                                                                                                               |
| PURPOSE OF EXPENDITURE                                                                                                      | Category (See Categories listed at the top of this schedule)<br>Consulting Expense             | Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Consulting fees.                  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                                                  | Candidate/Officeholder name                                                                    | Office sought      Office held                                                                                                                                                                                |

- CORRECTED -

# POLITICAL EXPENDITURES FROM PERSONAL FUNDS

SCHEDULE G

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                        |                                                                                         |                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Total pages Schedule G:<br>Sch: 2/2                                                                                  | 2 FILER NAME<br>JONES, APRIL L.                                                         | 3 Filer ID                                                                                                                                                                                          |
| 4 Date<br>02/06/2026                                                                                                   | 5 Payee name<br>M3 Graphics Signs LED                                                   |                                                                                                                                                                                                     |
| 6 Amount (\$)<br>\$3,187.87<br><input checked="" type="checkbox"/> Reimbursement from political contributions intended | 7 Payee address; City; State; Zip Code<br>11730 S. Wilcrest Drive<br>Houston, TX 77099  |                                                                                                                                                                                                     |
| 8 PURPOSE OF EXPENDITURE                                                                                               | (a) Category (See Categories listed at the top of this schedule)<br>Advertising Expense | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Mailers for Primary |
| 9 Complete ONLY if direct expenditure to benefit C/OH<br>Candidate/Officeholder name<br>Office sought<br>Office held   |                                                                                         |                                                                                                                                                                                                     |
| Date<br>02/09/2026                                                                                                     | Payee name<br>M3 Graphics Signs LED                                                     |                                                                                                                                                                                                     |
| Amount (\$)<br>\$3,188.27<br><input checked="" type="checkbox"/> Reimbursement from political contributions intended   | Payee address; City; State; Zip Code<br>11730 S. Wilcrest Drive<br>Houston, TX 77099    |                                                                                                                                                                                                     |
| PURPOSE OF EXPENDITURE                                                                                                 | Category (See Categories listed at the top of this schedule)<br>Advertising Expense     | Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Mailers for Primary     |
| Complete ONLY if direct expenditure to benefit C/OH<br>Candidate/Officeholder name<br>Office sought<br>Office held     |                                                                                         |                                                                                                                                                                                                     |



## AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

*An exemption affidavit must be submitted with each paper report.*

*Beginning on January 1, 2026, a candidate or officeholder who has accepted more than \$34,890 in political contributions or made more than \$34,890 in political expenditures in any calendar year must file all subsequent reports electronically.*

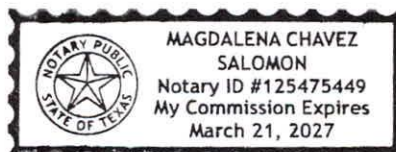
|                              |            |
|------------------------------|------------|
| Filer name<br>April L. Jones | Filer ID # |
|------------------------------|------------|

| OFFICE USE ONLY                        |           |
|----------------------------------------|-----------|
| Date Received                          |           |
| Date Hand-delivered or Date Postmarked |           |
| Receipt #                              | Amount \$ |
| Date Processed                         |           |
| Date Imaged                            |           |

1. I swear or affirm that I have not accepted more than \$34,890 in political contributions or made more than \$34,890 in political expenditures in a calendar year.
2. I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
3. I further swear or affirm that no person acting as my agent or consultant, and no person with whom I contract, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
4. I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$34,890 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
5. I am filing this affidavit with the 8th Day before Election report due on February 23, 2026.  
I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.

Please complete either option below:

(1) Affidavit



NOTARY STAMP/SEAL

*April Jones*  
Signature of Filer

Sworn to and subscribed before me by April L. Jones this the 24th day of April,  
2026 to certify which, witness my hand and seal of office.  
Magdalena Chavez-Salomon CPA  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.  
My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country).  
Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Filer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**